

BERKSHIRE REGIONAL PLANNING COMMISSION
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KYLE HANLON, Chair
SHEILA IRVIN, Vice-Chair
MARIE RAFTERY, Clerk
CHARLES P. OGDEN, Treasurer

NATHANIEL W. KARNS, A.I.C.P.
Executive Director

AGENDA

Rest of River Municipal Committee
September 14, 2017, 9:00 a.m.
Lee Town Hall

1. Introductions

2. Review of minutes of August 25, 2017 meeting

3. GE Uncontested and Severable Permit Conditions
 - Conference call with Skeo Solutions on Baseline Monitoring Plan
 - Formalize comments for submittal to EPA

4. Executive Session

5. Adjournment

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B.

Please Note: In the case of inclement weather on the day of the meeting, please call BRPC at 413-442-1521, ext. 15 to confirm if the meeting is still being held.