

BERKSHIRE REGIONAL PLANNING COMMISSION
1 FENN STREET, SUITE 201, PITTSFIELD, MASSACHUSETTS 01201
TELEPHONE (413) 442-1521 · FAX (413) 442-1523
www.berkshireplanning.org

SHEILA IRVIN, Chair
KYLE HANLON, Vice-Chair
MARILYN WILEY, Clerk
CHARLES P. OGDEN, Treasurer

NATHANIEL W. KARNS, A.I.C.P.
Executive Director

WORK SESSION MEETING NOTICE

A work session meeting of the Berkshire Regional Planning Commission
will be held on:

Thursday, January 9, 2014 starting at **5:30 p.m.**

Berkshire Regional Planning Commission Offices
Pittsfield, Massachusetts

Meeting Material: All written materials for the meeting are posted on BRPC's website:
www.berkshireplanning.org. Click on the calendar date for the meeting and materials available
will be listed.

Please Note: *In the case of inclement weather on the day of the meeting, please call BRPC (413-442-1521, ext 15) to confirm if the meeting will still be held.*

Wraps and other light food will be available for Commission members and staff participating in the workshop.

AGENDA

- I. **Opening** **(5:30-5:35)**
- A. Call to Order
- B. Introductions/Roll Call
- II. **Review of First Four Draft Elements of the Sustainable Berkshires Plan** **(5:35-7:30)**

As discussed at the last Commission meeting, we will hold at least two work sessions on the elements of the Sustainable Berkshires plan in order to be prepared for consideration at the Commission's March 20th meeting. At this first work session, presentation and discussion will focus on the four elements that have been completely drafted to-date:

- *Historic Preservation*
- *Conservation & Recreation*
- *Climate Change & Energy*
- *Local Food & Agriculture*

We will send out executive summaries of these four elements several days prior to the work session. For a more complete overview and detailed information on Sustainable Berkshires, go to www.SustainableBerkshires.com.

A second work session on the remaining four elements is scheduled for Thursday, February 6th, also at 5:30 p.m. Please put this on your calendar.

(Over)

III. Adjournment

(7:30)

Other interested citizens and officials are invited to attend.

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B