



BRPC

Berkshire Regional Planning Commission

JOHN DUVAL, Chair
MALCOLM FICK, Vice-Chair
SHEILA IRVIN, Clerk
BUCK DONOVAN, Treasurer
THOMAS MATUSZKO, A.I.C.P.
Executive Director

Environmental Review Committee

Thursday, June 23, 2022, 4:00 p.m.

Zoom Meeting

<https://us02web.zoom.us/j/87628934011?pwd=bTQ3WIZTWE dKbHlpVXBTWERIZktQQT09>

Meeting ID: 876 2893 4011

Passcode: 567886

AGENDA

- I.** Call to Order
- II.** Approval of Meeting Minutes from January 10, 2022
- III.** NSTAR Transmission Right-of-Way Reliability Project, Expanded Environmental Notification Form (EENF)
Hancock, Lanesborough, Cheshire, Dalton and Hinsdale
- IV.** Other Business
- V.** Discussion of General Review Practices
- VI.** Adjournment

One tap mobile

+13126266799,,87972583619#

+16465588656,,87972583619#

Find your local number: <https://us02web.zoom.us/j/87628934011?pwd=bTQ3WIZTWE dKbHlpVXBTWERIZktQQT09>

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)