

***Berkshire Public Health Alliance***

*1 Fenn Street Suite 201, Pittsfield, Massachusetts 01201*

# Alliance Director’s Committee

# March 2, 2023

**2:30 p.m.**

**VIA Zoom:** [**https://us02web.zoom.us/j/84195604416?pwd=Uy82SllqOVZGRjEzcnRZcDFjT3JCQT09**](https://us02web.zoom.us/j/84195604416?pwd=Uy82SllqOVZGRjEzcnRZcDFjT3JCQT09)

**AGENDA**

1. Updates
   * Contracts
   * Staffing
   * Training Hub
   * On-line permitting upgrade update
2. Grants & Potential Projects
3. Insurance Updates –
   * Any thoughts on projects?
   * Mini Grant Requests (Peru, Egremont)
4. State & Regional Updates
   * SAPHE 2.0 – Lobby Day

1. Capacity Assessment
   * Feedback to DPH
   * Workplan/FY 24 Budget (nothing received from DPH yet)
2. Updated Fee Schedule (if time allows)
3. Any Unforeseen Business