

***Berkshire Public Health Alliance***

*1 Fenn Street Suite 201, Pittsfield, Massachusetts 01201*

# Alliance Director’s Committee

# March 2, 2023

**2:30 p.m.**

**VIA Zoom:** [**https://us02web.zoom.us/j/84195604416?pwd=Uy82SllqOVZGRjEzcnRZcDFjT3JCQT09**](https://us02web.zoom.us/j/84195604416?pwd=Uy82SllqOVZGRjEzcnRZcDFjT3JCQT09)

**AGENDA**

1. Updates
	* Contracts
	* Staffing
	* Training Hub
	* On-line permitting upgrade update
2. Grants & Potential Projects
3. Insurance Updates –
	* Any thoughts on projects?
	* Mini Grant Requests (Peru, Egremont)
4. State & Regional Updates
	* SAPHE 2.0 – Lobby Day

1. Capacity Assessment
	* Feedback to DPH
	* Workplan/FY 24 Budget (nothing received from DPH yet)
2. Updated Fee Schedule (if time allows)
3. Any Unforeseen Business