

MALCOLM FICK, Chair JOHN DUVAL, Vice-Chair SHEILA IRVIN, Clerk BUCK DONOVAN, Treasurer THOMAS MATUSZKO, A.I.C.P. Executive Director

T: (413) 442-1521 · F: (413) 442-1523

TTY: 771 or 1(800) 439-2370

## **Environmental Review Committee**

Tuesday December 5, 2023, 3:00 p.m.

## **Zoom Meeting**

https://us02web.zoom.us/j/82883107192?pwd=RGI1WFRGTHJjUlhicHhFN0RCRCs0dz09

Meeting ID: 828 8310 7192 Passcode: 830139

## **AGENDA**

- I. Call to Order & Open Meeting Law Statement
- II. Roll Call of Environmental Review Committee Members Attending the Meeting
- III. Vote to Approve Minutes of the Environmental Review Committee Meeting of November 27, 2023\*
- IV. Discussion of the NSTAR WT-02 Transmission Right-of-Way Reliability Program (TRRP) Project, Draft Environmental Impact Report (DEIR), Hancock, Lanesborough, Cheshire, Dalton, and Hinsdale
- V. Vote to Submit Comments on the NSTAR WT-02 Transmission Right-of-Way Reliability Program (TRRP) Project, Draft Environmental Impact Report (DEIR), Hancock, Lanesborough, Cheshire, Dalton, and Hinsdale to the Massachusetts Environmental Policy Act Office (MEPA)\*
- VI. Discussion of General Environmental Review Committee Practices
- VII. Adjournment\*

\* Items Requiring Action

Find your local number: <a href="https://us02web.zoom.us/u/kbhXUVTAP6">https://us02web.zoom.us/u/kbhXUVTAP6</a>

Dial by your location – (646) 558-8656 US (New York)