

***Berkshire Public Health Alliance***

*1 Fenn Street Suite 201, Pittsfield, Massachusetts 01201*

# Berkshire Public Health Alliance Governing Board Agenda

# 1 Fenn St, Suite 201, Pittsfield

# March 7th, 5:00 pm - 6:30 pm

This will be a **Hybrid Meeting** as allowed by Ch. 20 of the Acts of 2021 suspending certain provisions of the Open Meeting Law, G.L. c.30 sec.20.

**Via Zoom**: https://us02web.zoom.us/j/86970895208?pwd=cnVoZHlxK1hxZjUzYk55bG5URm94Zz09

**AGENDA**

1. Welcome (5:00 – 5:10)
   * Call to order & meeting parameters
   * Active Status & Roll Call
   * Approval of minutes from 1/11/24 – *Vote Required*
2. Guest Speaker (5:10 – 5:30)
   * Andy Ottoson – Opioids & other substance misuse in Berkshire County
3. Hiring/Staffing (5:30 – 5:40)
   * Public Health Nurse/Educator
   * Social Worker
   * Training Hub
4. Inspectional Services Update (5:40 – 5:50)
   * New contracts
   * Reminder about housing services
5. PH Nursing Update (5:50 – 6:00)
   * Aggregate MAVEN report
6. FDA Food Program (6:00 – 6:10
   * Services and Objectives
7. Upcoming event: (6:10 – 6:15)
   * BCBOHA Spring Reception, March 21, 4 -6 PM, Pittsfield Country Club   
     Guest: DPH Commissioner Robbie Goldstein: register [here](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.eventbrite.com%2Fe%2Fbcboha-spring-2024-event-tickets-814429479497%3Faff%3Doddtdtcreator&data=05%7C02%7CLShulman%40berkshireplanning.org%7Cad1b16f709074410bb9d08dc387c0517%7C51254e670f434fee876864cf81f5fd15%7C0%7C0%7C638447352831700735%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=BmNxQ%2BkmrgO53y4Kt5Sj44lRTXjXcDDsl17gA52ka9I%3D&reserved=0).
8. Any Unforeseen Business (6:15 – Close)
9. Upcoming 2024 Governing Board Meetings & Adjournment
   * June 20th
   * September 19th
   * Looking forward to spring!