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## **MEETING NOTICE**

7/29/2024

There will be a meeting of the EXECUTIVE COMMITTEE

8:57 a.m.

of the

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(all times approximate)

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, August 1, 2024 at **4:00 p.m.** 

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/3926128831?omn=87998461793

Meeting id: 392 612 8831, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

**AGENDA** 

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|------|--|--------|
| l.   | Call to Order & Open Meeting Law Statement   | (4:00) |
| II.  | Roll Call of Executive Committee Members Attending the Meeting                         |        |
| III. | Vote to Approve Minutes of the Executive Committee Meeting of July 2, 2024*            | (4.05) |
| IV.  | Financial Reports  | (4:10) |
|      | A. Vote to Approve the June 28 – July 25, 2024, Expenditures Report*                   |        |
|      | B. Report on the Aged Receivables / Assessments – July 2024                            |        |
|      | C. Report on the Line of Credit  |        |
| V.   | Comments from Berkshire Regional Planning Commission Delegates and Alternate Delegates | (4:15) |
| VI.  | Items Requiring Action*  | (4:20) |
|      |  | _      |

- A. Vote to Authorize the Executive Director to Enter into Intergovernmental Agreements and Contracts with Municipalities\*
- B. Vote to Approve the Submission of a Grant Application to the Massachusetts Interlocal Insurance Association Wellness Program. The application is for various wellness items for BRPC staff\*.
- C. Vote to Approve Changes to the BRPC Personnel Pay Plan to Remove an Offsite Senior Planner Position and Add 3 Offsite Positions; a Public Health Subject Matter Expert, Public Health Community Coordinator, and Group Purchasing Coordinator\*.
- VII. Committee Reports and Discussion

(4:30)

- A. Commission Development Committee postponed to September 12, 2024
- B. Berkshire Brownfields Committee
- C. Metropolitan Planning Organization

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

## Please Note:

| VIII. | Executive Director's Report |  |
|-------|-----------------------------|--|
|-------|-----------------------------|--|

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Updates
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail
- F. Economic Development Administration (EDA) Success Story Berkshire Innovation Center (BIC)
- G. Conference Committee FY 2025 State Budget

IX. Old Business (4:45)

(4:35)

- A. Discussion and Vote to Select the Kusik Award Winner for 2024\*
- B. Discussion about the Annual Meeting
- C. Update of the Proposed National Interest Electric Transmission Corridor (NIETC)
- X. New Business (4:55)
  - A. No new business
- XI. Adjournment\* (4:55)

BRPC has adopted the BRPC website <a href="www.berkshireplanning.org">www.berkshireplanning.org</a> as its official posting method as allowed by 940 CMR29.00 section 29.03 (3) (b) since November 2010. The Meeting Notice, Agenda and meeting materials are on BRPC's website:

<a href="www.berkshireplanning.org">www.berkshireplanning.org</a>. Click the calendar of events, then the meeting name, and follow the link to materials.

<sup>\*</sup> Items Requiring Action