



1 Fenn Street, Suite 201  
Pittsfield, MA 01201  
(413) 442-1521  
berkshireplanning.org

## MEETING NOTICE

There will be a meeting of the Berkshire County Comprehensive Economic Development Strategy Committee on Wednesday, October 14, 2026, at 1:00 PM

*This will be a virtual meeting as allowed by An Act Relative to Extending Certain COVID-19 Measures, extending certain provisions of the Open Meeting Law, G.L. c.30A sec.20, until June 30, 2027.*

To participate, join the Zoom at:

<https://us02web.zoom.us/j/83759726955?pwd=SWeDAPbKeDhSQ3ASafD8O0pdEBOp6o.1>

Meeting ID: 837 5972 6955

Passcode: 844647

### Agenda

1. Call to Order and Committee Roll Call
  2. Acknowledgement of Guests/Non-Committee Members
  3. Comments from the Public
  4. Approval of Minutes of May 21, 2026
  5. 2023-2027 Berkshire County CEDS – Year 4 Performance Progress Report Timeline of Activities:
    - a. Economic Conditions Review and Discussion of ACS Data – (12/26-1/27)
    - b. Committee Review of SWOT – (1/27-3/17/27)
    - c. Priority Project Updates/Removals – (1/27 –3/31/27)
    - d. New Priority Projects On Hold due to Five-Year CEDS
    - e. Representative Activities (Ongoing)
  6. Priority Project Updates:
    - a. Justine Dodds, [Wright Block Residences](https://www.wrightblockresidences.com/): Pittsfield | See Also: <https://www.wrightblockresidences.com/>
    - b. Michael Mackin, [Adams Memorial School](#)
  7. 2028-2032 Berkshire County Five-Year CEDS
    - a. Proposed Meeting Schedule: (1/20; 3/17; 4/28; 5/19, 7/14; 9/15; 10/27; 12/8)
    - b. Suggestions for Future Speakers
    - c. 2027 CEDS Committee Ideas: Meeting Technology (e.g., [Mentimeter](#), Microsoft Whiteboard); Older Youth/College Student Representative; Sub-Committees; Incorporating [Tableau](#), holding a “CEDS in Community” Meeting, Making 2028-32 CEDS an Online-Only Product
    - d. Other Ideas/Inspiration:
      - i. [Land of Sky 2025-2030 CEDS StoryMap](#)
      - ii. [L.A.'s backyard coffeehouses are all the buzz | KCRW](#)
  8. Adjournment
- NEXT MEETING DATE: 1/20/2027

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B